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00:00:00,000 --> 00:00:08,000

I have here Mr. George again, he's from the terrible, poor, climate sources of the United States.

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00:00:08,000 --> 00:00:13,000

And I'm going to ask him some of the questions Mr. Healy wants from now.

3

00:00:13,000 --> 00:00:19,000

My name is the Deputy Secretary of the National Assembly, and I'm also a part of that work.

4

00:00:19,000 --> 00:00:28,000

George, the first question that people seem to be asking is about your experience in all this culture.

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00:00:28,000 --> 00:00:32,000

Now, where does the health expert, Jeremy, you make?

6

00:00:32,000 --> 00:00:39,000

Are you sure you took them in the physical body and all the stuff for the peace conditions?

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00:00:39,000 --> 00:00:43,000

I understand their so-called dream conditions.

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00:00:43,000 --> 00:00:48,000

I understand the so-called medical concepts of things.

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00:00:48,000 --> 00:00:55,000

For I have given much study to that to find out what is blank or what the whole thing is about.

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00:00:55,000 --> 00:01:03,000

And I want to admit, as they see it, definitely, that this is just as physical as we are here at present.

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00:01:03,000 --> 00:01:08,000

Just as physical as I went in there on the road, I was riding there.

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00:01:08,000 --> 00:01:14,000

That's how they do it, they're both fighting on any dream of any kind connected with or whatever.

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00:01:14,000 --> 00:01:18,000

I do want to prove to you all that this is real.

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00:01:18,000 --> 00:01:27,000

Well, after all, I have drank an age with them, and I have a black corner, as I was moving past because

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00:01:27,000 --> 00:01:34,000

there's quite an amazing one surprising to the situation, and I'd be looking at that for sure, not about something.

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00:01:34,000 --> 00:01:36,000

And I'll just move in.

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00:01:36,000 --> 00:01:37,000

Let me put it this way.

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00:01:37,000 --> 00:01:45,000

When Mike visited his yard, some of these objections of their call appear to be absolutely real.

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00:01:45,000 --> 00:01:49,000

But usually they take place after the first of John's days.

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00:01:49,000 --> 00:01:51,000

Then they imagine they would have.

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00:01:51,000 --> 00:01:56,000

Now in your case, what's your true configuration of consciousness?

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00:01:56,000 --> 00:02:03,000

About the time you arrived at Los Angeles, went into the hotel, and then that's the state of people.

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00:02:03,000 --> 00:02:04,000

That's wonderful.

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00:02:04,000 --> 00:02:05,000

It's wonderful.

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00:02:05,000 --> 00:02:07,000

Very, very conscious, I would say.

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00:02:07,000 --> 00:02:11,000

I couldn't be in one kind of environment, and I'd be less conscious than I would be dead.

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00:02:11,000 --> 00:02:13,000

And I didn't even understand it in between.

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00:02:13,000 --> 00:02:14,000

Not at all.

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00:02:14,000 --> 00:02:17,000

It's an absolute, continuous conscious.

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00:02:17,000 --> 00:02:22,000

I try to understand the physical and physical responsibility.

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00:02:22,000 --> 00:02:28,000

Again, though, this two of them are just a few American scientists who know what we're doing.

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00:02:28,000 --> 00:02:30,000

Yes, I have.

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00:02:30,000 --> 00:02:34,000

And I just wait that I could review what I mean.

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00:02:34,000 --> 00:02:42,000

But in these case, when they have jobs that are very well secured and never on the secretive plan,

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00:02:42,000 --> 00:02:49,000

and to betray their confidence which they face in one, it would be the dirtiest thing that a man could do,

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00:02:49,000 --> 00:02:51,000

capitalizing their position on the mind.

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00:02:51,000 --> 00:02:59,000

And they have told me when the conditions get further, they can review, they will come out with the statement what they've seen and so forth.

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00:02:59,000 --> 00:03:03,000

But there's one thing that's more than I want to say about this, it's funny.

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00:03:03,000 --> 00:03:13,000

That is, that I understand as I can analyze that they must have given the information they have gotten on this,

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00:03:13,000 --> 00:03:17,000

to be official to the government on these grounds.

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00:03:17,000 --> 00:03:28,000

Up to that time, none of our planes could go to an atomic cloud and survive once the explosion of an atomic bomb is displaced.

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00:03:28,000 --> 00:03:37,000

They will run after it especially as soon as the cloud is created in a new situation, which is the last test given in the Aquaprax.

43

00:03:37,000 --> 00:03:45,000

Here they are blamed when up with tidal attendance, one through the atomic cloud, right after the explosion, and come down and never were affected.

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00:03:45,000 --> 00:03:46,000

I understand.

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00:03:46,000 --> 00:03:54,000

And I also have been told that the ships have won after they landed, but I later learned that they didn't necessarily have to be won.

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00:03:54,000 --> 00:04:02,000

They had to be very powerful, which protected those ships that fly to an atomic cloud when the wind exploded.

47

00:04:02,000 --> 00:04:04,000

That is a state of the truth.

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00:04:04,000 --> 00:04:07,000

Fly immediately over there through the atomic cloud, right?

49

00:04:07,000 --> 00:04:09,000

And they said, we have this point.

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00:04:09,000 --> 00:04:12,000

And this was decided at night, and they have asked, they bought it.

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00:04:12,000 --> 00:04:14,000

You know, they have to do too.

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00:04:14,000 --> 00:04:16,000

They have to ask, they've already stopped.

53

00:04:16,000 --> 00:04:18,000

And we're seeing that we have learned to do that.

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00:04:18,000 --> 00:04:22,000

So they've come up with a test that you give them to fly at this time.

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00:04:22,000 --> 00:04:25,000

They've been young for the last few weeks or so, which is my guess.

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00:04:25,000 --> 00:04:26,000

No, I am.

57

00:04:26,000 --> 00:04:28,000

I didn't even know my name.

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00:04:28,000 --> 00:04:30,000

I didn't know who they were, right?

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00:04:30,000 --> 00:04:32,000

I can't speak for any of them.

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00:04:32,000 --> 00:04:34,000

And I went to the center for a comment.

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00:04:34,000 --> 00:04:36,000

There was just so much amazing about it.

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00:04:36,000 --> 00:04:40,000

But since that was another million, so many of you were there to call.

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00:04:40,000 --> 00:04:42,000

Well, we have 20 minutes.

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00:04:42,000 --> 00:04:46,000

You might say, between this time and the time of the next year,

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00:04:46,000 --> 00:04:49,000

I'm through the day before we go through this year.

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00:04:49,000 --> 00:04:53,000

I'm trying to come up with some ways to understand the case.

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00:04:53,000 --> 00:04:58,000

Because I'm under the name, I was doing a mass evangelist

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00:04:58,000 --> 00:05:01,000

who came at the time.

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00:05:01,000 --> 00:05:03,000

And I met you there.

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00:05:03,000 --> 00:05:06,000

We were sitting in front of the lounge,

71

00:05:06,000 --> 00:05:08,000

wanting to wait for the old company.

72

00:05:08,000 --> 00:05:12,000

And he said, look, I've got to get rid of these two guys.

73

00:05:12,000 --> 00:05:15,000

He went out and made a phone call.

74

00:05:15,000 --> 00:05:18,000

And I thought at the time, I was really, really not.

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00:05:18,000 --> 00:05:22,000

It wouldn't likely to be the first time they had to kill me.

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00:05:22,000 --> 00:05:24,000

They were coming for me.

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00:05:24,000 --> 00:05:27,000

And then the student read me, they're not very new.

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00:05:27,000 --> 00:05:29,000

And then I had to quite a bit.

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00:05:29,000 --> 00:05:33,000

I went on shortly after that.

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00:05:33,000 --> 00:05:35,000

I know you were going to do that.

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00:05:35,000 --> 00:05:37,000

I had a lecture term.

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00:05:37,000 --> 00:05:41,000

And anyway, I had to do all that for a minute.

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00:05:41,000 --> 00:05:45,000

Yeah, I was, you know, I said, they would have asked you to run.

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00:05:45,000 --> 00:05:47,000

But I guess they do even while you're in,

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00:05:47,000 --> 00:05:50,000

because you didn't have a lecture to do about the GATES course.

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00:05:50,000 --> 00:05:53,000

When I saw, I couldn't have given the lecture term this year,

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00:05:53,000 --> 00:05:56,000

because my lecture term, I didn't have a lecture on GATES.

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00:05:56,000 --> 00:05:59,000

It was an impossible thing to make sure.

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00:05:59,000 --> 00:06:01,000

It was very personal, it was very specific.

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00:06:01,000 --> 00:06:03,000

It's not an empire.

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00:06:03,000 --> 00:06:06,000

It's really an actual proof of it.

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00:06:06,000 --> 00:06:08,000

The spirit was very important.

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00:06:08,000 --> 00:06:11,000

And remember, they gave me a trip.

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00:06:11,000 --> 00:06:13,000

I could get it very quiet.

95

00:06:13,000 --> 00:06:15,000

I thought it was very rich.

96

00:06:15,000 --> 00:06:18,000

I mean, that's not fair.

97

00:06:18,000 --> 00:06:20,000

Somebody's done something wrong.

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00:06:20,000 --> 00:06:23,000

And I told them, very quick.

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00:06:23,000 --> 00:06:28,000

About, do you have any further take?

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00:06:28,000 --> 00:06:31,000

The only purpose of that, there is a famous Malay dialogue.

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00:06:31,000 --> 00:06:33,000

Those of us who were in both books,

102

00:06:33,000 --> 00:06:36,000

the obvious answer is taking close up.

103

00:06:36,000 --> 00:06:38,000

The answer to that is, no.

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00:06:38,000 --> 00:06:40,000

I think the take makes sense.

105

00:06:40,000 --> 00:06:42,000

I would say, the take is close.

106

00:06:42,000 --> 00:06:46,000

Well, because this, what's it called, a peer portion,

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00:06:46,000 --> 00:06:48,000

or a peer portion,

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00:06:48,000 --> 00:06:52,000

that really eats somebody's body as they keep on with it.

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00:06:52,000 --> 00:06:55,000

Like, when it's almost being the same idea,

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00:06:55,000 --> 00:06:58,000

that's why I'm saying that you were trying to take pictures for a while.

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00:06:58,000 --> 00:07:00,000

Yeah, that's about the same.

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00:07:00,000 --> 00:07:06,000

I believe that every one way, I think it's talking to a genuine picture.

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00:07:06,000 --> 00:07:08,000

I think a bit of that.

114

00:07:08,000 --> 00:07:10,000

Yeah, I think we're kind of stopping things.

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00:07:10,000 --> 00:07:12,000

Yeah, I hope we've learned a bit.

116

00:07:12,000 --> 00:07:14,000

The little camp over there,

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00:07:14,000 --> 00:07:16,000

that's where I came to, you know, you say,

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00:07:16,000 --> 00:07:18,000

telescopic pictures are there.

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00:07:18,000 --> 00:07:20,000

And I think the telescopic pictures were taken

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00:07:20,000 --> 00:07:22,000

at 1537.

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00:07:22,000 --> 00:07:24,000

That's to avoid negative evolution.

122

00:07:24,000 --> 00:07:26,000

I think that's where the camera,

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00:07:26,000 --> 00:07:28,000

but you can write up close to it.

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00:07:28,000 --> 00:07:30,000

We had a case like that,

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00:07:30,000 --> 00:07:32,000

where they said, you can have the whole thing,

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00:07:32,000 --> 00:07:34,000

it's just burn.

127

00:07:34,000 --> 00:07:38,000

Yeah, now we have another question here.

128

00:07:38,000 --> 00:07:42,000

What is there in this?

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00:07:42,000 --> 00:07:44,000

That's such a long life on campus.

130

00:07:44,000 --> 00:07:46,000

Well, long life on campus,

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00:07:46,000 --> 00:07:48,000

this should not be MSP.

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00:07:48,000 --> 00:07:50,000

But it's only two years ago now,

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00:07:50,000 --> 00:07:52,000

the assessment system,

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00:07:52,000 --> 00:07:54,000

had a convention

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00:07:54,000 --> 00:07:56,000

on what they call a medical instrument.

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00:07:56,000 --> 00:07:58,000

And they made a statement

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00:07:58,000 --> 00:08:00,000

with this one publication on our

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00:08:00,000 --> 00:08:02,000

paper, John Y. S.

139

00:08:02,000 --> 00:08:04,000

It's a proposal for our customers

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00:08:04,000 --> 00:08:06,000

that human body is a system

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00:08:06,000 --> 00:08:08,000

that could live on for a year.

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00:08:08,000 --> 00:08:10,000

Right here, there's, you know,

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00:08:10,000 --> 00:08:12,000

well, customers cover the level

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00:08:12,000 --> 00:08:14,000

of the field.

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00:08:14,000 --> 00:08:16,000

But they are not very accurate

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00:08:16,000 --> 00:08:18,000

what kind of spirit is that.

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00:08:18,000 --> 00:08:20,000

It's the rage.

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00:08:20,000 --> 00:08:22,000

People living in this condition

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00:08:22,000 --> 00:08:24,000

are always asked about

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00:08:24,000 --> 00:08:26,000

what is the matter.

151

00:08:26,000 --> 00:08:28,000

When it gets there,

152

00:08:28,000 --> 00:08:30,000

we have to bring the people

153

00:08:30,000 --> 00:08:32,000

to carry away this great product.

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00:08:32,000 --> 00:08:34,000

So everybody comes out and then

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00:08:34,000 --> 00:08:36,000

we have to take them time

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00:08:36,000 --> 00:08:38,000

and buy more injection

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00:08:38,000 --> 00:08:40,000

or frequency.

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00:08:40,000 --> 00:08:42,000

People are going to tear it up

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00:08:42,000 --> 00:08:44,000

to stop the creep up.

160

00:08:44,000 --> 00:08:46,000

They're going to say, oh man,

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00:08:46,000 --> 00:08:48,000

that's the use.

162

00:08:48,000 --> 00:08:50,000

In my life, I've got a hundred of this.

163

00:08:50,000 --> 00:08:52,000

They may be in the family.

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00:08:52,000 --> 00:08:54,000

Well, you speak of a young man.

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00:08:54,000 --> 00:08:56,000

When we grow intelligence,

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00:08:56,000 --> 00:08:58,000

we should be growing intelligence

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00:08:58,000 --> 00:09:00,000

by daily living anyway.

168

00:09:00,000 --> 00:09:02,000

You should ask yourself

169

00:09:02,000 --> 00:09:04,000

if you are daily life

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00:09:04,000 --> 00:09:06,000

from time to time.

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00:09:06,000 --> 00:09:08,000

I would say something like this.

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00:09:08,000 --> 00:09:10,000

Let's look at the picture of life.

173

00:09:10,000 --> 00:09:12,000

There's life itself as life.

174

00:09:12,000 --> 00:09:14,000

No one in this.

175

00:09:14,000 --> 00:09:16,000

No one in this.

176

00:09:16,000 --> 00:09:18,000

We have to look at the life we've got

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00:09:18,000 --> 00:09:20,000

and put forth to learn and live.

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00:09:20,000 --> 00:09:22,000

We were not knowing each other

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00:09:22,000 --> 00:09:24,000

and these people have learned that.

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00:09:24,000 --> 00:09:26,000

Yet we also see our idols

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00:09:26,000 --> 00:09:28,000

where Matusra has been

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00:09:28,000 --> 00:09:30,000

in 900 or more years

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00:09:30,000 --> 00:09:32,000

and so on.

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00:09:32,000 --> 00:09:34,000

Now, there's a speaking here

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00:09:34,000 --> 00:09:36,000

of the King of Rays.

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00:09:36,000 --> 00:09:38,000

Well, it's quite possible.

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00:09:38,000 --> 00:09:40,000

It's quite likely to assume

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00:09:40,000 --> 00:09:42,000

that when there's a cloud formation,

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00:09:42,000 --> 00:09:44,000

or a castle over here,

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00:09:44,000 --> 00:09:46,000

and there's a church that's out,

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00:09:46,000 --> 00:09:48,000

some of this deadly race,

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00:09:48,000 --> 00:09:50,000

that we know nothing about yet,

193

00:09:50,000 --> 00:09:52,000

that our bodies are not constant

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00:09:52,000 --> 00:09:54,000

to the order that they are to absorb.

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00:09:54,000 --> 00:09:56,000

And right now, we haven't got that.

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00:09:56,000 --> 00:09:58,000

Everything has been those days

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00:09:58,000 --> 00:10:00,000

when they speak in the Bible

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00:10:00,000 --> 00:10:02,000

of those long years of life

199

00:10:02,000 --> 00:10:04,000

and so forth.

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00:10:04,000 --> 00:10:06,000

Naturally, those rays may be our effectiveness.

201

00:10:06,000 --> 00:10:08,000

But who is to say that

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00:10:08,000 --> 00:10:10,000

we continue that way?

203

00:10:10,000 --> 00:10:12,000

For sometimes, that our bodies

204

00:10:12,000 --> 00:10:14,000

might be the way we expect them

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00:10:14,000 --> 00:10:16,000

to be, and we may set up tension.

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00:10:16,000 --> 00:10:18,000

That's just an danger.

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00:10:18,000 --> 00:10:20,000

And here, in the end,

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00:10:20,000 --> 00:10:22,000

here gives a show

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00:10:22,000 --> 00:10:24,000

of men can drink toxic acid

210

00:10:24,000 --> 00:10:26,000

in these nails.

211

00:10:26,000 --> 00:10:28,000

And that's who to play that line

212

00:10:28,000 --> 00:10:30,000

who receives it.

213

00:10:30,000 --> 00:10:32,000

That's right.

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00:10:32,000 --> 00:10:34,000

As far as these rays are concerned right now,

215

00:10:34,000 --> 00:10:36,000

naturally, they would do more damage

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00:10:36,000 --> 00:10:38,000

to us than they even evaluate.

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00:10:38,000 --> 00:10:40,000

We're doing more damage

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00:10:40,000 --> 00:10:42,000

to our bodies because sometimes

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00:10:42,000 --> 00:10:44,000

very person relaxes

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00:10:44,000 --> 00:10:46,000

even though on the day-to-day,

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00:10:46,000 --> 00:10:48,000

they're in a high state of their tension

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00:10:48,000 --> 00:10:50,000

and they're more tenser they are.

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00:10:50,000 --> 00:10:52,000

The greater resistance they put up to the rays

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00:10:52,000 --> 00:10:54,000

that one can't probably have not known.

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00:10:54,000 --> 00:10:56,000

Because it goes back to 1910, for instance,

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00:10:56,000 --> 00:10:58,000

with the women's heart,

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00:10:58,000 --> 00:11:00,000

but they also played easily

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00:11:00,000 --> 00:11:02,000

and were quite relaxed.

229

00:11:02,000 --> 00:11:04,000

But when they left the dental house,

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00:11:04,000 --> 00:11:06,000

they were relaxed.

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00:11:06,000 --> 00:11:08,000

But today, they're only relaxed even in days.

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00:11:08,000 --> 00:11:10,000

We have another question

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00:11:10,000 --> 00:11:12,000

regarding their large ships.

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00:11:12,000 --> 00:11:14,000

How do they,

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00:11:14,000 --> 00:11:16,000

how can they go from one

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00:11:16,000 --> 00:11:18,000

to another?

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00:11:18,000 --> 00:11:20,000

Very good question, I shall answer.

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00:11:20,000 --> 00:11:22,000

Our big large ships,

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00:11:22,000 --> 00:11:24,000

which we have not given the information

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00:11:24,000 --> 00:11:26,000

on which I have,

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00:11:26,000 --> 00:11:28,000

that are larger than anything

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00:11:28,000 --> 00:11:30,000

given to the public applying to space

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00:11:30,000 --> 00:11:32,000

have never come close to work.

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00:11:32,000 --> 00:11:34,000

And even those that are what we call large,

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00:11:34,000 --> 00:11:36,000

you don't have to walk in them.

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00:11:36,000 --> 00:11:38,000

They've got rules, convenience,

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00:11:38,000 --> 00:11:40,000

you want to, on the very grounds

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00:11:40,000 --> 00:11:42,000

of taking people to places,

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00:11:42,000 --> 00:11:44,000

I am from 11 to 11 in those ships.

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00:11:44,000 --> 00:11:46,000

It's the same as our elevators do as well.

251

00:11:46,000 --> 00:11:48,000

Trax, Donald, we stay right from one

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00:11:48,000 --> 00:11:50,000

and to the other.

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00:11:50,000 --> 00:11:52,000

They do not do too much walking,

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00:11:52,000 --> 00:11:54,000

Donald, they do very much in exercise.

255

00:11:56,000 --> 00:11:58,000

Now we have another statement here,

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00:11:58,000 --> 00:12:00,000

a question to be answered.

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00:12:00,000 --> 00:12:02,000

I hope to explain not to believe

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00:12:02,000 --> 00:12:04,000

in flying saucers,

259

00:12:04,000 --> 00:12:06,000

because I can understand that

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00:12:06,000 --> 00:12:08,000

very easily.

261

00:12:08,000 --> 00:12:10,000

I suspect a lot of them,

262

00:12:10,000 --> 00:12:12,000

because they don't have a Bible,

263

00:12:12,000 --> 00:12:14,000

that's why they don't believe in it.

264

00:12:14,000 --> 00:12:16,000

They say, as a small fire,

265

00:12:16,000 --> 00:12:18,000

they found a Bible,

266

00:12:18,000 --> 00:12:20,000

they found a Bible,

267

00:12:20,000 --> 00:12:22,000

they found a Bible,

268

00:12:22,000 --> 00:12:24,000

they found a Bible,

269

00:12:24,000 --> 00:12:26,000

they found a Bible,

270

00:12:26,000 --> 00:12:28,000

they found a Bible,

271

00:12:28,000 --> 00:12:30,000

they found a Bible,

272

00:12:30,000 --> 00:12:32,000

they found a Bible,

273

00:12:32,000 --> 00:12:34,000

and just in each time,

274

00:12:34,000 --> 00:12:36,000

during the times of the biblical history,

275

00:12:36,000 --> 00:12:38,000

well, they were calling something else.

276

00:12:38,000 --> 00:12:40,000

They were calling clouds,

277

00:12:40,000 --> 00:12:42,000

they were calling birds,

278

00:12:42,000 --> 00:12:44,000

for example, let us put this

279

00:12:44,000 --> 00:12:46,000

a little bit of a Bible in the comic,

280

00:12:46,000 --> 00:12:48,000

which is what?

281

00:12:48,000 --> 00:12:50,000

In the kikap, there was

282

00:12:50,000 --> 00:12:52,000

which is 2,555 years

283

00:12:52,000 --> 00:12:54,000

ago, it happened.

284

00:12:54,000 --> 00:12:56,000

Actually, I think 555 years

285

00:12:56,000 --> 00:12:58,000

before the birth of Jesus.

286

00:12:58,000 --> 00:13:00,000

Well, far, many are on it,

287

00:13:00,000 --> 00:13:02,000

we find here that he called a creature,

288

00:13:02,000 --> 00:13:04,000

today we call the same thing,

289

00:13:04,000 --> 00:13:06,000

Frank Sopter or a spaceship,

290

00:13:06,000 --> 00:13:08,000

but he described the wheel with a

291

00:13:08,000 --> 00:13:10,000

wheel, not hanging out in the world,

292

00:13:10,000 --> 00:13:12,000

with a handkerchief, he said,

293

00:13:12,000 --> 00:13:14,000

that's right, yes, they should look after him.

294

00:13:14,000 --> 00:13:16,000

Why, there are 325

295

00:13:16,000 --> 00:13:18,000

cases in the Bible, but today

296

00:13:18,000 --> 00:13:20,000

it's named Frank Sopter

297

00:13:20,000 --> 00:13:22,000

or a spaceship, another day,

298

00:13:22,000 --> 00:13:24,000

it's family, yeah, it appears

299

00:13:24,000 --> 00:13:26,000

there are different types, so the Bible is

300

00:13:26,000 --> 00:13:28,000

tuned in if he doesn't believe

301

00:13:28,000 --> 00:13:30,000

that's because he doesn't know his Bible.

302

00:13:30,000 --> 00:13:32,000

But if he studies the Bible,

303

00:13:32,000 --> 00:13:34,000

he will find 350 cases

304

00:13:34,000 --> 00:13:36,000

of rubbish to what we can

305

00:13:36,000 --> 00:13:38,000

turn to the Microsoft of a spaceship.

306

00:13:38,000 --> 00:13:40,000

And he must be saying,

307

00:13:40,000 --> 00:13:42,000

have a Hebrew Bible there,

308

00:13:42,000 --> 00:13:44,000

a Hebrew comma, they might be

309

00:13:44,000 --> 00:13:46,000

original, and see

310

00:13:46,000 --> 00:13:48,000

that how nasty originally

311

00:13:48,000 --> 00:13:50,000

we put a little in his

312

00:13:50,000 --> 00:13:52,000

English, and now we

313

00:13:52,000 --> 00:13:54,000

have the language, how to

314

00:13:54,000 --> 00:13:56,000

translate, how to describe

315

00:13:56,000 --> 00:13:58,000

how to be like some of these great

316

00:13:58,000 --> 00:14:00,000

melodies of the wheel carrying out

317

00:14:00,000 --> 00:14:02,000

in his head, the description

318

00:14:02,000 --> 00:14:04,000

of a polka.

319

00:14:04,000 --> 00:14:06,000

Now

320

00:14:06,000 --> 00:14:08,000

there's another question

321

00:14:08,000 --> 00:14:10,000

here about that, well,

322

00:14:10,000 --> 00:14:12,000

it's explained by Adam and Eve, one

323

00:14:12,000 --> 00:14:14,000

aspect in there of Adam and Eve,

324

00:14:14,000 --> 00:14:16,000

and it's quite a public question, it's

325

00:14:16,000 --> 00:14:18,000

for everyone, yet we must admit

326

00:14:18,000 --> 00:14:20,000

that they have the both

327

00:14:20,000 --> 00:14:22,000

here, part of it in place here,

328

00:14:22,000 --> 00:14:24,000

or something has the right to speak

329

00:14:24,000 --> 00:14:26,000

or

330

00:14:26,000 --> 00:14:28,000

yeah, well, let's see,

331

00:14:28,000 --> 00:14:30,000

there's a statement here, and

332

00:14:30,000 --> 00:14:32,000

reference to

333

00:14:32,000 --> 00:14:34,000

to

334

00:14:34,000 --> 00:14:36,000

in his wife, that's it,

335

00:14:36,000 --> 00:14:38,000

in his wife, well, where is the

336

00:14:38,000 --> 00:14:40,000

land of wife? Well,

337

00:14:40,000 --> 00:14:42,000

I'm inside the breeze, as my own

338

00:14:42,000 --> 00:14:44,000

personal opinion, though, I'm inside

339

00:14:44,000 --> 00:14:46,000

the breeze, and the land of not always

340

00:14:46,000 --> 00:14:48,000

means life, the land of nothing

341

00:14:48,000 --> 00:14:50,000

which I might be up there in the sky.

342

00:14:50,000 --> 00:14:52,000

We don't know, because we assumed

343

00:14:52,000 --> 00:14:54,000

nothing in it, and we don't understand.

344

00:14:54,000 --> 00:14:56,000

That's what's the question.

345

00:14:56,000 --> 00:14:58,000

And that is where

346

00:14:58,000 --> 00:15:00,000

Adam and Eve come from.

347

00:15:00,000 --> 00:15:02,000

The other one, the one

348

00:15:02,000 --> 00:15:04,000

who explained the other meaning is

349

00:15:04,000 --> 00:15:06,000

the wife, yes, well, there's a big

350

00:15:06,000 --> 00:15:08,000

joke here, Adam and Eve may have seen

351

00:15:08,000 --> 00:15:10,000

the native earth,

352

00:15:10,000 --> 00:15:12,000

and the couple who first took

353

00:15:12,000 --> 00:15:14,000

her early outraises because

354

00:15:14,000 --> 00:15:16,000

they had done some of the outraises

355

00:15:16,000 --> 00:15:18,000

because they changed up the

356

00:15:18,000 --> 00:15:20,000

lease, they may kill them, they have

357

00:15:20,000 --> 00:15:22,000

just run around.

358

00:15:22,000 --> 00:15:24,000

But Adam and Eve may be the symbol

359

00:15:24,000 --> 00:15:25,000

of the first

360

00:15:25,000 --> 00:15:27,000

heritage that's been raised.

361

00:15:27,000 --> 00:15:29,000

That is quite possible, and that's the way

362

00:15:29,000 --> 00:15:31,000

I'd rather take it too. I mean, look at America.

363

00:15:31,000 --> 00:15:33,000

You have the native Americans

364

00:15:33,000 --> 00:15:35,000

to give you the experience, yeah?

365

00:15:35,000 --> 00:15:37,000

And then you have these white people

366

00:15:37,000 --> 00:15:39,000

coming in for each shit.

367

00:15:39,000 --> 00:15:41,000

And the modern world, the old world,

368

00:15:41,000 --> 00:15:44,000

the modern world, now they're

369

00:15:44,000 --> 00:15:46,000

spending it together, and they have the

370

00:15:46,000 --> 00:15:48,000

old America. They're going to mention

371

00:15:48,000 --> 00:15:50,000

the native countries.

372

00:15:50,000 --> 00:15:52,000

Yeah, and well, it says the

373

00:15:52,000 --> 00:15:54,000

thousands of dollars that came out

374

00:15:54,000 --> 00:15:56,000

of the door, but man, in a native

375

00:15:56,000 --> 00:15:58,000

man's connection with the

376

00:15:58,000 --> 00:16:00,000

native states, and it purely

377

00:16:00,000 --> 00:16:02,000

suggests a lot of people.

378

00:16:02,000 --> 00:16:04,000

Well, there you see,

379

00:16:04,000 --> 00:16:06,000

I have a space in here that

380

00:16:06,000 --> 00:16:08,000

was published in the

381

00:16:08,000 --> 00:16:10,000

Fendi and Goura, a

382

00:16:10,000 --> 00:16:12,000

Lancer magazine that comes out

383

00:16:12,000 --> 00:16:14,000

every, once every three months.

384

00:16:14,000 --> 00:16:16,000

It was amazing to read down here

385

00:16:16,000 --> 00:16:18,000

about the only roadway

386

00:16:18,000 --> 00:16:20,000

somewhere.

387

00:16:20,000 --> 00:16:22,000

Mount Hamilton is described

388

00:16:22,000 --> 00:16:24,000

here in St. Marcus, where

389

00:16:24,000 --> 00:16:26,000

these people are the Indians

390

00:16:26,000 --> 00:16:28,000

who are partying from other states.

391

00:16:28,000 --> 00:16:30,000

They're not just out of this mountain.

392

00:16:30,000 --> 00:16:32,000

And then these people are partying

393

00:16:32,000 --> 00:16:34,000

in this community. They're going to

394

00:16:34,000 --> 00:16:36,000

stick around the territory.

395

00:16:36,000 --> 00:16:38,000

I wonder if that's who or not.

396

00:16:38,000 --> 00:16:40,000

We don't know, but at least

397

00:16:40,000 --> 00:16:42,000

that's been carried down, and it's

398

00:16:42,000 --> 00:16:44,000

been recorded well enough.

399

00:16:44,000 --> 00:16:46,000

It may be a race to mention

400

00:16:46,000 --> 00:16:48,000

the same thing, but if you get

401

00:16:48,000 --> 00:16:50,000

back to the fundamental, it's

402

00:16:50,000 --> 00:16:52,000

man is an external and a space

403

00:16:52,000 --> 00:16:54,000

being actually moving

404

00:16:54,000 --> 00:16:56,000

through the universe. The

405

00:16:56,000 --> 00:16:58,000

velvety planet, you will get

406

00:16:58,000 --> 00:17:00,000

space when you come in,

407

00:17:00,000 --> 00:17:02,000

microtermic, and then you will

408

00:17:02,000 --> 00:17:04,000

get naked rising out

409

00:17:04,000 --> 00:17:06,000

of the velvety from the lower

410

00:17:06,000 --> 00:17:08,000

kingdom. And if those

411

00:17:08,000 --> 00:17:10,000

drive in his heart, they ride.

412

00:17:10,000 --> 00:17:12,000

And the statesman that did

413

00:17:12,000 --> 00:17:14,000

that, he's a man, he's a

414

00:17:14,000 --> 00:17:16,000

man. Yeah, well

415

00:17:16,000 --> 00:17:18,000

I'll try to answer this

416

00:17:18,000 --> 00:17:20,000

question here.

417

00:17:20,000 --> 00:17:22,000

Mr.

418

00:17:22,000 --> 00:17:24,000

Brickwell, this space people

419

00:17:24,000 --> 00:17:26,000

have told me this.

420

00:17:26,000 --> 00:17:28,000

Yes, this

421

00:17:28,000 --> 00:17:30,000

tells any human body guy

422

00:17:30,000 --> 00:17:32,000

another thoughtful one

423

00:17:32,000 --> 00:17:34,000

to keep their bodies going

424

00:17:34,000 --> 00:17:36,000

to a safer place.

425

00:17:36,000 --> 00:17:38,000

How do they die? Other thoughtful

426

00:17:38,000 --> 00:17:40,000

ones? We find

427

00:17:40,000 --> 00:17:42,000

that the universe

428

00:17:42,000 --> 00:17:44,000

is the same.

429

00:17:44,000 --> 00:17:46,000

Yeah, many planets there that are

430

00:17:46,000 --> 00:17:48,000

in the base of this integration

431

00:17:48,000 --> 00:17:50,000

like Alphonse have the beginning

432

00:17:50,000 --> 00:17:52,000

of an ending. And others

433

00:17:52,000 --> 00:17:54,000

are coming out. And while there's

434

00:17:54,000 --> 00:17:56,000

not a thoughtful situation,

435

00:17:56,000 --> 00:17:58,000

put it in the velvety of systems

436

00:17:58,000 --> 00:18:00,000

to help them understand

437

00:18:00,000 --> 00:18:02,000

that people who die

438

00:18:02,000 --> 00:18:04,000

from other planets

439

00:18:04,000 --> 00:18:06,000

to population of planets in the years

440

00:18:06,000 --> 00:18:08,000

ago, and just the same as probably

441

00:18:08,000 --> 00:18:10,000

like the Americans started

442

00:18:10,000 --> 00:18:12,000

when the people from Europe,

443

00:18:12,000 --> 00:18:14,000

from Europe, there was an American that started

444

00:18:14,000 --> 00:18:16,000

coming this way and populated

445

00:18:16,000 --> 00:18:18,000

the world with Europe.

446

00:18:18,000 --> 00:18:20,000

And the real

447

00:18:20,000 --> 00:18:22,000

of the science. That's right.

448

00:18:22,000 --> 00:18:24,000

Man

449

00:18:24,000 --> 00:18:26,000

takes the peace here,

450

00:18:26,000 --> 00:18:28,000

keep her up, Father Scott.

451

00:18:28,000 --> 00:18:30,000

This was the Father Scott, and that was

452

00:18:30,000 --> 00:18:32,000

the best way to go.

453

00:18:32,000 --> 00:18:34,000

I would say

454

00:18:34,000 --> 00:18:36,000

that the rules is to say

455

00:18:36,000 --> 00:18:38,000

that if King

456

00:18:38,000 --> 00:18:40,000

got his wife some place, there was

457

00:18:40,000 --> 00:18:42,000

somebody there, I think I,

458

00:18:42,000 --> 00:18:44,000

I have to produce this life to bring

459

00:18:44,000 --> 00:18:46,000

that life into manifestation.

460

00:18:46,000 --> 00:18:48,000

Then as we go along, Alphonse

461

00:18:48,000 --> 00:18:50,000

say

462

00:18:50,000 --> 00:18:52,000

it's quoted where

463

00:18:52,000 --> 00:18:54,000

the sons of God

464

00:18:54,000 --> 00:18:56,000

came down and to God

465

00:18:56,000 --> 00:18:58,000

to the trust of daughters of men.

466

00:18:58,000 --> 00:19:00,000

Well alright, maybe

467

00:19:00,000 --> 00:19:02,000

at that time there was some more God Alphonse

468

00:19:02,000 --> 00:19:04,000

which is an integration, that

469

00:19:34,000 --> 00:19:39,000

The reality became positive and was read as a part of our

470

00:19:39,000 --> 00:19:44,000

interpretation and how it dealt with this beginning when the power was with him.

471

00:19:44,000 --> 00:19:49,000

But the Bible shows that a concrete fact that still be said,

472

00:19:49,000 --> 00:19:53,000

they were part of our, with the truth inside.

473

00:19:53,000 --> 00:19:58,000

That drive they were given to the day, it seemed a great conflict period.

474

00:19:58,000 --> 00:20:00,000

And it was there.

475

00:20:00,000 --> 00:20:03,000

And that's where it is highly scientific.

476

00:20:03,000 --> 00:20:05,000

But you see, what we don't know what left us there,

477

00:20:05,000 --> 00:20:08,000

even we ignore Jesus speaking.

478

00:20:08,000 --> 00:20:13,000

And on this ground where Jesus even said there were disciples

479

00:20:13,000 --> 00:20:17,000

which was already in the support of the Francis position

480

00:20:17,000 --> 00:20:20,000

and the services of the Eurydor and the, and he said,

481

00:20:20,000 --> 00:20:23,000

I think you would live there not where you live.

482

00:20:23,000 --> 00:20:26,000

Because they realized that they could take to the ground

483

00:20:26,000 --> 00:20:29,000

certain amount of information, but they had no information.

484

00:20:29,000 --> 00:20:33,000

They could not get. And we are in that period today.

485

00:20:33,000 --> 00:20:37,000

And when you remember the act to tell many other things,

486

00:20:37,000 --> 00:20:41,000

a film about some of you, that's right, a film about a

487

00:20:41,000 --> 00:20:45,000

tired information, well, I knew they couldn't give up on this.

488

00:20:45,000 --> 00:20:48,000

That's right, but I, a church has kept that.

489

00:20:48,000 --> 00:20:52,000

And I'm sorry, I, well, it's amazing, don't, that the brothers

490

00:20:52,000 --> 00:20:57,000

for whom I have spent much time and getting forces to

491

00:20:57,000 --> 00:21:00,000

talk and got many much more mature here,

492

00:21:00,000 --> 00:21:02,000

told me things like that too.

493

00:21:02,000 --> 00:21:04,000

So I remember, you know, this is a public,

494

00:21:04,000 --> 00:21:06,000

you know, we're not being able to accept this,

495

00:21:06,000 --> 00:21:08,000

or it's easy as they show it,

496

00:21:08,000 --> 00:21:11,000

but I'm not sure if you think that's something we're not at all.

497

00:21:11,000 --> 00:21:15,000

And it would be more, you know, very cascading in,

498

00:21:15,000 --> 00:21:18,000

and they think, well, I had to keep a lot of things.

499

00:21:18,000 --> 00:21:20,000

But I can understand that.

500

00:21:20,000 --> 00:21:22,000

You can see it's hard to believe, you know,

501

00:21:22,000 --> 00:21:25,000

I remember so many things I had got in that shade.

502

00:21:25,000 --> 00:21:26,000

Yeah.

503

00:21:26,000 --> 00:21:29,000

It's not time to lose the analysis to see if they can.

504

00:21:29,000 --> 00:21:32,000

Yeah, well, but now you, I'd like to know,

505

00:21:32,000 --> 00:21:34,000

I was right for the rest of it,

506

00:21:34,000 --> 00:21:37,000

but how is it kind of like to take the picture of the space?

507

00:21:37,000 --> 00:21:38,000

And I'll chip.

508

00:21:38,000 --> 00:21:40,000

I didn't know that a man for this

509

00:21:40,000 --> 00:21:42,000

has kind of asked to be able to hit the guys in the camera.

510

00:21:42,000 --> 00:21:43,000

Good.

511

00:21:43,000 --> 00:21:45,000

And certainly the producer,

512

00:21:45,000 --> 00:21:49,000

which is, is taken to a clinic as a name,

513

00:21:49,000 --> 00:21:51,000

on a very large object.

514

00:21:52,000 --> 00:21:56,000

You know, now a lot of people are asking me the question,

515

00:21:56,000 --> 00:21:58,000

why are you keeping the secret,

516

00:21:58,000 --> 00:22:01,000

the name of the name you mentioned,

517

00:22:01,000 --> 00:22:03,000

which is kind of just in your book?

518

00:22:03,000 --> 00:22:08,000

Why do you keep this in that secret world after all?

519

00:22:08,000 --> 00:22:13,000

What do we give for a word of promise to our fellow beings?

520

00:22:13,000 --> 00:22:17,000

We should be bigger not to keep it.

521

00:22:17,000 --> 00:22:22,000

I do, I've got promises because I have never yet revealed

522

00:22:22,000 --> 00:22:27,000

any name of any man that would empathize with the direction.

523

00:22:27,000 --> 00:22:33,000

I have been given information from our God, God, good father,

524

00:22:33,000 --> 00:22:35,000

the council, I suppose,

525

00:22:35,000 --> 00:22:38,000

and because I kept my word,

526

00:22:38,000 --> 00:22:41,000

where the people are like Jesus too,

527

00:22:41,000 --> 00:22:43,000

and they want more definite answers and concrete

528

00:22:43,000 --> 00:22:46,000

and something of a historic nature.

529

00:22:46,000 --> 00:22:49,000

Well, I just wish sometimes that I could,

530

00:22:49,000 --> 00:22:52,000

but I do hate to break the trust.

531

00:22:52,000 --> 00:22:56,000

What you're raised in me is I do hate to break the same trust

532

00:22:56,000 --> 00:22:58,000

to do something that people say.

533

00:22:58,000 --> 00:22:59,000

But why don't you,

534

00:22:59,000 --> 00:23:03,000

not a picture of a space man raised that day for you,

535

00:23:03,000 --> 00:23:05,000

when I see breaking the trust, it raised in me.

536

00:23:05,000 --> 00:23:07,000

If you throw me one now, I'm ready,

537

00:23:07,000 --> 00:23:09,000

you can take my picture, I'll do it.

538

00:23:09,000 --> 00:23:13,000

But if you tell me not to, I'm sure you're not going to do it.